

**CITY OF SANDPOINT  
APPLICATION FOR COMMISSION/COMMITTEE POSITION**

**NAME:** \_\_\_\_\_

**MAILING ADDRESS:** \_\_\_\_\_

**PHYSICAL ADDRESS:** \_\_\_\_\_  
(If different than mailing address)

\_\_\_\_\_

**PHONE NUMBER:** \_\_\_\_\_ **EMAIL:** \_\_\_\_\_

**YEARS RESIDING IN BONNER COUNTY:** \_\_\_\_\_ **Within Sandpoint** \_\_\_\_\_

**EMPLOYMENT, VOLUNTEER HISTORY, AND OTHER COMMISSIONS, COMMITTEES OR BOARDS SERVED ON AND REASONS YOU DESIRE TO SERVE** (attach pages if more space is needed) \_\_\_\_\_

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**COMMISSIONS, COMMITTEES, OR BOARDS INTERESTED IN:**

\_\_\_\_\_ PLANNING COMMISSION (Meetings 1<sup>st</sup> and 3<sup>rd</sup> Tuesday at 5:30 pm)

\_\_\_\_\_ ARTS COMMISSION (Meets 2<sup>nd</sup> Tuesday at 4:00 pm)

\_\_\_\_\_ PARKS AND RECREATION COMMISSION (Meets 4<sup>th</sup> Monday at 8:00 am)

\_\_\_\_\_ HISTORIC PRESERVATION COMMISSION (Meets 3<sup>rd</sup> Tuesday at noon)

\_\_\_\_\_ PEDESTRIAN & BICYCLE ADVISORY COMMITTEE (Meets 3<sup>rd</sup> Tuesday at 12:30 pm)

\_\_\_\_\_ TREE COMMITTEE (Meets 3<sup>rd</sup> Monday at 8:00 am)

\_\_\_\_\_ URBAN RENEWAL BOARD (Meets 1<sup>st</sup> Tuesday at 7:30 am)